**ANGEL COMMITTEE MASTER TIMELINE**

**COMMITTEE:** **CHAIR:** current **YEAR\_\_\_\_\_\_\_\_ \_for year\_\_\_\_\_\_\_\_\_\_**

Instructions: Please use bullet points to summarize the action plans under each month/heading.

This Master Timeline is not to be changed. The Master Timeline must be posted to Google Drive and emailed to the designated Guardian Angel and the current Vice Chair plus 4 hard copies to the Committee Transition Meeting.

GENERAL INFORMATION/ADVICE:

INCOMING YEAR (TO DO PRIOR TO JANUARY):

JANUARY

FEBRUARY

MARCH

APRIL

MAY

JUNE

JULY

AUGUST

SEPTEMBER

OCTOBER

NOVEMBER

DECEMBER

CLOSING REMARKS/RECOMMENDATIONS: